POLITICAL



Customer Type:

Local

Regional

X Political

Trade

| Date:15-Aug-16 |              |          |                         |  |                          |                       | -                | ional    |           |        |         |          | Oth     | er       |            |          |
|----------------|--------------|----------|-------------------------|--|--------------------------|-----------------------|------------------|----------|-----------|--------|---------|----------|---------|----------|------------|----------|
| A -ll!         | CTEVE DE     | MKE EUE  | ) /// KIII I /          | CO. PROPER                                       | TV ADDDAIG               | SED                   |                  | Non-     | -Billa    | able   |         |          |         |          |            |          |
| Advertise      | SIEVERE      | VINE FOR | WARULLA                 | CO. PROPER                                       | TAPPRAIS                 | DEN                   | Sales Re         | en:      |           | ВК     |         |          |         |          |            |          |
| (Agency)       | Customer:    |          |                         |  |                          |                       | Finance          |          | ae:       |        |         |          |         |          |            |          |
| (, (30,10))    |              |          |                         |  |                          | •1                    | Agency I         |          | _         | ,      |         | -        |         |          |            |          |
| Send Inve      | oice To:     | X        | Advertiser              |  | Agency                   |                       | Product          |          |           | -      | PC      | LIT      | ICA     | L C      | AND        | IDATE    |
|                |              |          |                         |  |                          |                       | Billing Ty       | /pe:     |           |        |         |          |         |          |            |          |
| Address:       | P.O. BOX 2   | 15       |                         |  |                          |                       |                  | Star     | ndaro     | t      |         | X        | Cal     | enda     | ar         |          |
|                |              |          |                         |  |                          |                       |                  | •        | nand      |        |         |          |         |          |            |          |
| City:          | ST. MARKS    | <u> </u> |                         | _ State:   | FL                       |                       | Affidavit        |          |           |        |         | Not      | •       |          |            |          |
| 7:- 01-        | 22255        |          | Phone #:                | 850.545.8560                                     |                          |                       |                  | Non      | e<br>es O | nhe    |         | <u> </u> | Yes     | •        |            | _No      |
| Zip Code       | 32355        |          | - Phone #.              | 030.343.0300                                     |                          |                       | ×                | •        | e & T     |        |         |          |         |          |            |          |
| Contact:       | STEVE REM    | ИKE      |                         |  |                          |                       | Co-op De         |          |           |        | 3       |          |         |          |            |          |
| Comact.        | OTEVETO      | *11 \_   |                         |  | • 1                      |                       | ОООР             | 30011    | 3,011     | -      |         |          |         |          |            |          |
| Item #         | Cart #       | Length   | Start Date              | End Date   | Begin Time               | End Time              | Rate             | M        | Т         | W      | Т       | F        | S       | S        | #          | Sub Tota |
|                |              | :30      | 8/22/16                 | 8/30/2016  | 6A                       | 10A                   | 10.00            | 2        | 1         | 2      | 1       | 2        |         |          | 11         | \$110    |
|                |              | :30      | 8/22/16                 | 8/30/2016  | 10A                      | 3P                    | 9.00             | 1        | 1         | 1      | 1       | 1        |         |          | 7          | 63       |
|                |              | :30      | 8/22/16                 | 8/30/2016  | 3P                       | 7P                    | 10.00            | 1        | 2         | 1      | 2       | 1        |         |          | 10         | 100      |
|                |              | :30      | 8/20/16                 | 8/28/2016  | 8A                       | 8P                    | 7.00             |          |           |        |         |          | 4       | 4        | 16         | 112      |
|                |              | :30      | 8/20/16                 | 8/30/2016  | 6A                       | 12MID                 | 1.00             | 4        | 4         | 4      | 4       | 4        | 4       | 4        | 44         | 44       |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
|                |              |          |                         |  |                          |                       |                  |          |           |        |         |          |         |          |            |          |
| Comment        | POLITICAL CA | NDIDATE  |                         |  |                          |                       |                  |          |           |        |         |          | r       | _        |            |          |
| 1.6 H-         | 1            | I 44 A   | ı                       |  |                          |                       |                  |          |           |        |         |          | [       | $\sqcup$ | Remo       | te       |
| Month          | Amount       | # Anns   | 1                       | es a binding contract upo                        |                          |                       |                  |          |           |        |         | 1 fata   |         |          |            |          |
| Jan<br>Feb     |              |          | be charged on delin     | lered monthly and shall                          | be due within ten (10    | o) days from the d    | iate of invoice  | . cign   | teen p    | ercen  | (10%    | ) inter  | est pe  | rannı    | TILLY WITH |          |
| Mar            |              |          |                         | right to cancel this cont                        | ract upon default b      | v advertiser in the   | payment of b     | ills or  | olher     | materi | ial bre | ach. l   | Jpon o  | ancel    | lation     |          |
| Apr            |              |          | 1                       | e hereunder and not pa                           |                          |                       |                  |          |           |        |         |          |         |          |            | in       |
| May            |              |          | the event legal actio   | n is necessary in enforc                         | e this agreement or      | any item thereof.     |                  |          |           |        |         |          |         |          |            |          |
| June           |              |          | 4. Contract subject in  | n short rate, or rebate, b                       | y eamed frequency.       |                       |                  |          |           |        |         |          |         |          |            |          |
| July           |              |          | í                       | ainment advertising; pay                         |                          |                       |                  |          |           |        |         |          |         |          |            |          |
| Aug            | \$ 429.00    | 88       | 1                       | old station and its agent                        |                          |                       |                  |          |           |        |         |          |         |          |            |          |
| Sept           |              |          |                         | nt of trademarks, trade i                        |                          |                       |                  |          |           |        |         |          |         |          |            |          |
| Oct<br>Nov     |              |          |                         | the broadcasting of broadly represent the produc |                          |                       |                  |          |           |        |         | ianis t  | nat all | aovei    | using      |          |
| Dec            |              |          |                         | y the terms and conditio                         |                          |                       |                  |          |           |        |         | agree t  | o pers  | onally   | ,          |          |
| TOTAL          | 429          | 88       |                         | lly responsible for the pr                       |                          |                       |                  |          |           |        |         |          |         | ,        |            |          |
| Avg            | \$4.87/Spot  |          |                         | from the broadcasting                            |                          |                       |                  |          |           |        |         |          |         | y on t   | he         |          |
| Rate           |              |          | part of Magic Broads    | casting, LLC.                                    |                          |                       |                  |          |           | _      |         |          |         |          |            |          |
|                |              |          | 8. Advertiser may cance | I this contract with 30 day wri                  | tten notice registered m | all to Magic Broadcas | iting 7106 Laird | street # | 102 Pa    | namb   | City de | ach, FL  |         |          | 974        |          |
| O" .           | \/,          |          | 3/408                   |  | A                        |                       | ti               |          |           | 4      | L       | 1        |         | )        | /          |          |
| Client:        | <u> </u>     | 10       |                         |  | Acco                     | ount Execu            | uve:             |          |           | +      |         |          | -/,     | /        |            |          |

| by:  | bove described broadcast till   | ie nas been runnsned |
|--|---------------------------------|----------------------|
| Steve Remke  |                                 |                      |
| and you are authorized to announce to represent that this person or entity is authorized committee/organization of | either a legally qualified cand | idate or an          |
| The name of the treasurer of the cand  |                                 | is:                  |
| This station has disclosed to me its poclasses and rates; and discount, prom to federal candidates).               |                                 |                      |
| THIS STATION DOES NOT DISCRIF<br>BASIS OF RACE OR ETHNICIT   |                                 |                      |
| To Be Signed By Can  | didate or Authorized Co         | ommittee             |
| 8.19-16  | SIL                             |                      |
| Date   | Signature                       |                      |
| To Be Signed   | By Station Representative       |                      |
| Accepted   | ☐ Accepted in Part              | ☐ Rejected           |
|  | Plarry Knye                     | Gerard Marager       |
| Signature  | Printed Name                    | Title '              |
|  |                                 |                      |
|  |                                 |                      |
|  |                                 |                      |

| CANDIDATE REQUEST FOR POLITICAL BROADCAST INFORMATION OR TIME                                    |
|--|
| Date of Request: 8-15-16 Time of Request: 9 Kim  |
| Candidate Name: Steve Remke  |
| Party:   |
| Candidate for: Wakella County froperty Arransor St. Marks, Florida (Location)                    |
| Candidate's Authorized Committee: Stee Remke for Wakula County fro why Apprason                  |
| Treasurer of Candidate's Authorized Committee:   |
| Address: 10, Box 215, St. Marks, F1. 32355   |
| Telephone: 850 -545 -8560  |
| Agency for Candidate (if any):   |
| Name of Person Requesting Information/Time: Heve Klinke  |
| Information Requested: Schedly rating Copy   |
| Rates for :30 polio commecials   |
| Availabilities for $8/70 - 8/30/16$  |
| • Other:   |
| Disposition of Request:  |
| Accepted Rejected Accepted or Rejected in part (attach explanation)                              |
| Rate Charged for Spot: AVQ. & 487 ph Stot / rehigh   |
| Class of Time Purchased: Lulful Cantolt L. V. P.   |
| Air Date and Time (attach a schedule of the advertising or program time provided, if necessary): |
| sel attached   |
| Rebate Paid (if any):  |
| Disclosure Statement Provided by Station:  Yes  No  Previously provided                          |
| BCRA Certificate (for Federal candidates only) Provided:   |
| Yes No Previously provided   |
| Other Information:   |
| Inquiry Received By:   |
|  |
|  |

POLITICAL



| Date:        | 28-Oct-16   |                     |                           | 48111   | VG III                   |                      | - Customer .             | Loca<br>Regio               | onal    |            |          | <u>x</u>  |            | Polit<br>Trad<br>Othe | ie    |  |
|--------------|-------------|---------------------|---------------------------|---|--------------------------|----------------------|--------------------------|-----------------------------|---------|------------|----------|-----------|------------|-----------------------|-------|--|
|              |             | - Williams - 1500 - |                           |   |                          | 000000               |                          | Non-                        | Billat  | ole        |          |           |            |                       |       |  |
| Advertiser:  | STEVE REM   | KE FOR V            | VAKULLA COL               | JNTY PROPE  | RTY APPRAIS              | SER                  | Calan Dony               |                             |         | JON        | IOI      | או ום     | IC         |                       |       |  |
|              |             |                     |                           |   |                          |                      | Sales Rep:<br>Finance Ch | arge:                       |         | 3014       | 001      | LIIV      |            |                       |       |  |
| (Agency) C   | ustomer:    |                     |                           |   |                          | •0                   | Agency Disc              |                             |         |            |          |           |            |                       |       |  |
| Send Invoid  | се То:      | Х                   | Advertiser [              |   | Agency                   |                      | Product Cod              | Product Code: Billing Type: |         |            |          |           |            |                       |       |  |
| Address:     | PO BOX 215  |                     |                           |   |                          | •                    | X                        | Stand                       |         |            |          |           | Cale       | endar                 | 1     |  |
| City:        | ST MARKS    |                     | ***                       | State:  | FL                       |                      | Affidavit Typ            | Dema<br>e:<br>None          |         |            |          | Nota      | ry:<br>Yes |                       |       | No   |
| 7'- O-d-:    | 32355       |                     | Phone #:                  | 850-545-8560  |                          |                      |                          | Date                        |         | v          |          |           | 165        |                       |       | _140   |
| Zip Code:    | 32330       |                     | · Thomas.                 | 000 0.0 000   |                          | **                   | Х                        | Date                        | & Tir   | nes        |          |           |            | 5                     |       |  |
| Contact:     | STEVE REM   | KE                  |                           |   | _                        |                      | Co-op Desc               | riptior                     | 1:      |            |          |           |            |                       |       |  |
| O O / Marin  |             |                     |                           |   |                          |                      |                          |                             |         |            |          | _         |            | _                     |       | т  |
| Item #       | Cart#       | Length              | Start Date                | End Date  | Begin Time               | End Time             | Rate                     | M                           | Ţ       | W          | T        | F         | S          | S                     | #     | Sub Total  |
|              |             | :30                 | 10/31/16                  | 11/8/16   | 6A                       | 10A                  | 10.00                    | 3                           | 3       | 3          | 3        | 3         | -          | $\vdash$              | 21    | \$210  |
|              |             | :30                 | 10/31/16                  | 11/8/16   | 10A                      | 3P                   | 9.00                     | 2                           | 2       | 2          | 2        | 2         |            | $\vdash$              | 14    | \$126  |
|              |             | :30                 | 10/31/16                  | 11/8/16   | 3P                       | 7P                   | 10.00                    | 2                           | 2       | 2          | 2        | 2         | -7         | -                     | 14    | \$140  |
|              |             | :30                 | 10/29/16                  | 11/6/16   | 6A                       | 12MID                | 1.00                     | 3                           | 7       | 7          | 7        | 7         | 7          | 7                     | 45    | \$45   |
|              |             | :30                 | 11/5/16                   | 11/6/16   | 8A                       | 8P                   | 7.00                     |                             |         |            | _        |           | 5          | 5                     | 10    | \$70   |
|              |             |                     |                           |   |                          | 401415               | 1.00                     | -                           | -7      |            |          | -         |            |                       | 4.4   | 044  |
|              |             | :30                 | 11/7/16                   | 11/8/16   | 6A                       | 12MID                | 1.00                     | 7                           | 7       |            |          |           |            | $\vdash$              | 14    | \$14   |
|              |             |                     |                           |   |                          |                      | ļ                        | $\vdash$                    |         |            |          |           |            | $\vdash$              |       |  |
|              |             |                     |                           |   |                          |                      |                          | -                           | -       |            | -        |           |            | $\vdash$              |       |  |
|              |             |                     |                           |   |                          |                      |                          |                             | -       |            | -        |           |            | $\vdash$              | _     | <del>                                     </del> |
|              |             |                     |                           |   |                          |                      | <u> </u>                 | -                           | _       |            | -        | -         |            | $\vdash$              |       | <del> </del>                                     |
|              |             |                     |                           |   |                          |                      | -                        | -                           |         |            | -        | -         |            | $\vdash$              |       |  |
|              |             |                     |                           |   | <b> </b>                 |                      |                          |                             | _       |            |          |           | - Al 20    | $\vdash$              |       | -  |
|              |             |                     |                           |   |                          |                      | -                        |                             |         |            | $\vdash$ | _         | _          |                       |       | <del> </del>                                     |
|              |             |                     | 1                         |   | 1                        |                      | <u></u>                  | نــــــا                    | -       |            |          | L         |            | Ш                     |       | 1  |
| Comments     |             |                     |                           |   | âi a                     |                      |                          |                             |         |            |          |           |            |                       | Remot | te   |
| Month        | Amount      | # Anns              | 1. This offer becomes     | a binding contract upon                             | acceptance by genera     | Manager of station   | or his authorized        | i agent.                    |         |            |          |           |            |                       |       |  |
| JAN'17       | Amount      | 77 11110            |                           | ed monthly and shall be                             |                          |                      |                          |                             |         | ) interest | t per ar | num w     | isi        |                       |       |  |
| FEB'17       |             |                     | be charged on delinque    |   |                          |                      |                          |                             |         |            |          |           |            |                       |       |  |
| MAR'17       |             |                     | 3. Station shall have rig | ght to cancel this contrac                          | ct upon default by adv   | ertiser in the payme | ent of bills or othe     | r materi                    | al brea | ich. Upo   | on can   | cellation | 1          |                       |       |  |
| APR'17       |             |                     | all broadcasting done t   | nereunder and not paid s                            | shall become immedia     | tely due and payabl  | e at the earned ra       | ate. Ad                     | vertise | r shall pa | ay attor | rney's f  | ees in     |                       |       |  |
| MAY'17       |             |                     | -                         | s necessary in enforce t                            |                          | tem thereof.         |                          |                             |         |            |          |           |            |                       |       |  |
| JUN'17       |             |                     |                           | short rate, or rebate, by e                         |                          |                      |                          |                             |         |            |          |           |            |                       |       |  |
| JLY'17       |             |                     |                           | ment advertising; payme                             |                          |                      |                          |                             |         |            |          |           |            |                       |       |  |
| AUG'17       |             |                     |                           | station and its agents, of trademarks, trade na     |                          |                      |                          |                             |         |            |          |           |            |                       |       |  |
| SEPT'17      |             |                     |                           | of trademarks, trade had<br>e broadcasting of broad |                          |                      |                          |                             |         |            |          |           | n          |                       |       |  |
| Oct          | \$ 605.00   | 118                 |                           | e broadcasting or broad<br>represent the product of |                          |                      |                          |                             |         |            |          |           | -          |                       |       |  |
| Nov          | \$ 605.00   | 110                 |                           | he terms and conditions                             |                          |                      |                          |                             |         | gree to    | person   | ally      |            |                       |       |  |
| Dec<br>TOTAL | \$605.00    | 118                 |                           | responsible for the pron                            |                          |                      |                          |                             |         |            |          |           |            |                       |       |  |
| Avg          | \$5.12/spot | 1                   |                           | rom the broadcasting of                             |                          |                      |                          |                             |         |            | bility o | n the     |            |                       |       |  |
| Rate         | +5          |                     | part of Magic Broadcas    |   | - AP                     |                      |                          |                             |         |            |          |           |            |                       |       |  |
| ,            |             |                     |                           | cel this contract with 30 o                         | day written notice regis | stered mail to Magic | : Broadcasting 71        | 06 Laire                    | stree   | t # 102 F  | anama    | a City B  | each,      | FL                    |       |  |
|              |             |                     | 32408                     |   |                          |                      |                          |                             |         |            |          |           |            |                       |       |  |
| Client:      |             |                     |                           |   | _ Acc                    | count Execu          | ıtive:                   |                             |         |            |          |           |            |                       |       |  |

Customer Type:

POLITICAL



|                  | 7 02/11/0/12 | / TO Y   | ROAD   |   |                          |                                       | Customer 7               |          |               |            |           |          |          |            |        |           |
|------------------|--------------|----------|--|---|--------------------------|---------------------------------------|--------------------------|----------|---------------|------------|-----------|----------|----------|------------|--------|-----------|
|                  |              | 101      |  |   | NUI II                   |                                       |                          | _Loca    |               |            |           | <u>x</u> |          | -          | itical |           |
| Date             | : 28-Oct-16  | 3        |  |   |                          |                                       |                          | _ Nati   | ional<br>onal |            |           |          | 1000     | Tra<br>Oth |        |           |
| Date             |              | ,        |  |   |                          |                                       |                          | -        | -Billa        | ble        |           |          |          | - 0"       | 161    |           |
| Advertiser       | STEVE REM    | KE FOR   | WAKULLA CO   | JNTY PROPE  | RTY APPRAI               | SER                                   |                          |          |               |            |           |          |          |            |        |           |
| (0====)          | Customore    |          |  |   |                          |                                       | Sales Rep:               |          |               | <u>101</u> | 1 10      | PLI      | ٧G       |            |        |           |
| (Agency) (       | Justomer.    |          |  |   |                          | •                                     | Finance Ch<br>Agency Dis |          |               |            |           | -        |          |            |        |           |
| Send Invo        | ice To:      | Х        | Advertiser   |   | Agency                   |                                       | Product Co               | de:      |               |            |           |          |          |            |        |           |
|                  | DO DOV 215   | =        |  |   |                          |                                       | Billing Type X           |          | المستحاد      |            |           |          | •        |            |        |           |
| Address:         | PO BOX 215   | ,        |  |   |                          | -                                     | <b> </b> ^ -             | Dem      | idard<br>land |            |           |          | Can      | enda       |        |           |
| City:            | ST MARKS     |          |  | State:  | FL                       | ¥ñ                                    | Affidavit Ty             | pe:      |               |            |           | Note     | ary:     |            |        |           |
| 7!- O- d-        | 22255        |          | Dhana #  | 850-545-8560  |                          |                                       |                          | Non      |               | h.,        |           |          | Yes      |            |        | _No       |
| Zip Code:        | 32355        | )        | Phone #:   | 000-040-0000  |                          | •                                     | X                        | -        | s On          |            |           |          |          |            |        |           |
| Contact:         | STEVE REM    | IKE      |  |   |                          |                                       | Co-op Desc               | •        |               | 11100      |           |          |          |            |        |           |
|                  |              |          |  |   |                          | ·                                     | ,                        |          |               |            |           |          |          |            |        |           |
| Item #           | Cart#        | Length   | Start Date   | End Date  | Begin Time               | End Time                              | Rate                     | M        | T             | W          | T         | F        | S        | S          | #      | Sub Total |
|                  |              | :30      | 10/31/16   | 11/8/16   | 6A                       | 10A                                   | 10.00                    | 3        | 3             | 3          | 3         | 3        | _        |            | 21     | \$210     |
|                  |              | :30      | 10/31/16   | 11/8/16   | 10A                      | 3P                                    | 9.00                     | 2        | 2             | 2          | 2         | 2        | <u> </u> |            | 14     | \$126     |
|                  |              | :30      | 10/31/16   | 11/8/16   | 3P                       | 7P                                    | 10.00                    | 2        | 2             | 2          | 2         | 2        | -        | _          | 14     | \$140     |
|                  |              | :30      | 10/29/16   | 11/7/16   | 6A                       | 12MID                                 | 1.00                     | 3        | 3             | 3          | 3         | 3        | 3        | 3          | 30     | \$30      |
|                  | 1            |          |  |   |                          |                                       | <del> </del>             |          |               |            |           | -        | _        | _          |        |           |
|                  | -            |          | -  |   |                          |                                       | -                        | _        |               |            | _         | _        | _        |            |        |           |
| -                | (1)          |          | -  |   |                          |                                       |                          | _        |               |            | -         |          | -        | Н          |        |           |
|                  | W            | <b> </b> |  |   |                          |                                       |                          |          | _             |            | _         |          | -        | Н          |        |           |
| · / ·            | )            |          | <b> </b>   |   |                          |                                       |                          | -        |               |            | _         | _        | _        | $\vdash$   |        |           |
| V                |              | _        | <b> </b>   |   |                          |                                       |                          | -        | _             |            | _         | _        |          | $\vdash$   |        |           |
|                  | <b></b>      | ļ        | <del> </del>   |   | -                        |                                       |                          | -        | _             |            |           | _        |          | $\vdash$   |        |           |
|                  |              |          |  |   |                          |                                       |                          |          | -             |            | -         |          |          | -          |        |           |
|                  |              | -        | -  |   |                          |                                       |                          |          |               |            | -         |          | $\vdash$ | $\vdash$   |        |           |
|                  |              |          |  |   |                          |                                       | -                        |          |               |            | -         | -        | $\vdash$ | $\vdash$   |        |           |
| Comments         |              | l        | J  |   | I                        |                                       |                          |          |               |            |           |          |          |            |        | L         |
| 001111101110     |              |          |  |   |                          |                                       |                          |          |               |            |           |          |          |            | Remot  | e         |
| Month            | Amount       | # Anns   | 1. This offer becomes a  | binding contract upon a                                 | cceptance by general     | Manager of station                    | or his authorized        | agent.   |               |            |           |          |          |            |        |           |
| JAN'17           |              |          | 2. Bills shall be rendere  | d monthly and shall be o                                | due within ten (10) day  | s from the date of in                 | voice. Eighteen          | percent  | (18%)         | interest   | per an    | num w    | áll –    |            |        |           |
| FEB'17           |              |          | be charged on delinque   | nt accounts.  |                          |                                       |                          |          |               |            |           |          |          |            |        | 11        |
| MAR'17           |              |          |  | ht to cancel this contract                              |                          |                                       |                          |          |               |            |           |          |          |            |        | 7.        |
| APR'17           |              |          | 1  | ereunder and not paid si                                |                          |                                       | at the earned ra         | ite. Adv | rertiser      | shall pa   | y attor   | ney's f  | es in    |            |        |           |
| MAY'17           |              |          | 1  | necessary in enforce th                                 |                          | em thereof.                           |                          |          |               |            |           |          |          |            |        |           |
| JUN'17<br>JLY'17 |              |          |  | nort rate, or rebate, by ea<br>nent advertising; paymer |                          |                                       |                          |          |               |            |           |          |          |            |        | ei x      |
| AUG'17           |              |          | 6. Advertiser shall hold   |   |                          | harmless against R                    | ahiliby for liable       | tlander  | illensi       | competi    | lina nr   | Irada    |          |            |        |           |
| SEPT'17          |              |          | 1  | of trademarks, trade nam                                |                          |                                       |                          |          |               |            |           |          |          |            |        |           |
| Oct              |              |          | A CONTRACTOR OF THE PROPERTY O | broadcasting of broadca                                 |                          | · · · · · · · · · · · · · · · · · · · | Manager Comment on Asset |          |               |            |           |          | ,        |            |        |           |
| Nov              | \$ 506.00    | 79       | The state of the s | represent the product or                                |                          |                                       |                          |          |               |            |           |          | H        |            |        |           |
| Dec              | =77          |          | 7. I agree to abide by th  | e terms and conditions of                               | of this advertising cont | ract. The undersign                   | ed does hereby p         | oromise  | and a         | gree to p  | ersona    | lly      |          |            |        |           |
| TOTAL            | \$506.00     | 79       | guarantee and be fully r   | esponsible for the promp                                | pt payment of any and    | all indebtedness ar                   | nd other liabilities     | which    | may be        | come       |           |          |          |            |        |           |
|                  | \$6.40/SPOT  | /        | 4  | om the broadcasting of a                                | dvertising under the co  | onlinuing guarantee                   | and shall cover          | all inde | bledne        | ss or lial | oility on | the      |          |            |        |           |
| Rate             |              | 1        | part of Magic Broadcas   |   |                          |                                       |                          | ******   | _             |            |           |          |          |            |        |           |
|                  |              | 121.     | 8. Advertiser may cance  | I this contract with 30 da                              | ay written notice regist | ered mail to Magic E                  | Broadcasting 710         | 6 Laird  | areet         | # 102 P    | anarod    | City B   | each, F  | L          | /      |           |
| Client:          |              | 1/V      | 32408  |   | Δοο                      | ount Execut                           | livo.                    |          | _ /           | 14         | 1         | )        | Λ        | ,          |        |           |
| Olletti.         | 7/           | 1 1      |  |   |                          | Outil LACOU                           | /                        |          | 1             | /          |           | 4        |          | _          |        |           |

## AGREEVENT FORM FOR POLITICAL GANDIDATE ADVERTISEMENTS

(check applicable box)

☐ FEDERAL CANDIDATE

## STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and                                | d Location:                               | 1            | Zilchessel                | Date;             | 1                                       |     |         |  |
|--|---|--------------|---------------------------|-------------------|---|-----|---------|--|
| WVFT                                       | Freedom                                   | 13 fm '      | allahussee<br>FL          | 10/2              | 18/16                                   |     |         |  |
| 1, Ster                                    | re Remt                                   | e            |                           |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |     |         |  |
| being/on bel                               | nalf of:                                  |              |                           |                   | ,                                       |     |         |  |
|  | lified candidate                          |              |                           |                   |   |     |         |  |
| political part                             | y for the office                          | of: Prof     | ent Ap                    | praiser           |   |     |         |  |
| in the Wakulla County                      |   |              |                           |                   |   |     |         |  |
| election to be held on: November 8th, Zulb |   |              |                           |                   |   |     |         |  |
| do hereby request station time as follows: |   |              |                           |                   |   |     |         |  |
| Broadcast<br>Length                        | Time of<br>Day,<br>Rotation or<br>Package | Days         | Class                     | Times per<br>Week | Number of<br>Weeks                      |     |         |  |
| :30  | o PKG                                     |              | PKG 10/29- Po<br>11/8 Can |                   | Political<br>Carlilate                  | PKG | 11 Days |  |
| Attach propo                               | sed schedule v                            | vith charges | (if available):           | ES AM             | ACHED                                   |     |         |  |

| Teve Rembe   | Campaign   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. |  |  |  |  |  |  |  |  |
| The name of the treasurer of the   |  | e is:  |  |  |  |  |  |  |
| Steve Rem  | be   |  |  |  |  |  |  |  |
| This station has disclosed to me i classes and rates; and discount, to federal candidates).  | its political advertising policies, in<br>promotional and other sales prac | cluding: applicable<br>tices (not applicable |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |  |  |  |  |  |  |  |  |
| To Be Signed By Candidate or Authorized Committee  |  |  |  |  |  |  |  |  |
| 1021/16  | 5.12   |  |  |  |  |  |  |  |
| Date   | Signature  |  |  |  |  |  |  |  |
| To Be Signed By Station Representative   |  |  |  |  |  |  |  |  |
| Aecepted   | ☐ Accepted in Part   | ☐ Rejected                                   |  |  |  |  |  |  |
| (1)  | Jon Joplin   | 4.E.   |  |  |  |  |  |  |
| Signature  | Printed Name   | Title  |  |  |  |  |  |  |

I represent that the payment for the above described broadcast time has been furnished